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| cid:image007.png@01D5DD0B.1AC7D420Board of DirectorsMeeting Agenda **February 18, 2021**  **3:15-5pm**  **PLN (Zoom/COVID-19)**  <https://zoom.us/j/94245812330?from=addon>  **EXCELLENCE \* CONSTANT LEARNING \* TEAMWORK \* COMMUNITY \* INCLUSION \* TRUST** | | | | |
| **Notice is hereby given that the Board of Directors of Para Los Niños will hold an open session meeting at the above-referenced time and place. The purpose of the session is to discuss and take action on the following agenda. At any time during the session, the Board of Directors may adjourn to closed session to consider litigation or to discuss with legal counsel matters within the attorney-client privilege.**  **Any person who wishes to address the Board of Directors should submit a completed “Request to Address the Board” slip to the Chairperson before the meeting begins. The Chairperson will call each person forward at the appropriate time. Comments will generally be limited to three minutes, unless otherwise directed by the Chairperson.**  **Agendas for all regular Board of Directors and Board Committee meetings are posted at least 72 hours prior to the meeting at the Para Los Niños Charter Schools, Para Los Niños Head Start Centers, and at the Para Los Niños Administrative Offices. Agendas for all special Board of Directors and Board Committee meetings are posted in the same locations at least 24 hours prior to the meeting. The Agendas and all background material may also be inspected at the Administrative Offices.** | | | | |
| **#** | **Agenda Item** | **Purpose** | **Materials** | **Who** |
| **1** | **Welcome and Call to Order**   1. Agenda Review 2. Minutes: November 19, 2020 | **Review**  **Approve** |  | **Marjorie E. Lewis**  **Board Chair** |
| **2** | **Chairs Report**   1. Board Member Nomination: *Bill Burton* | **Approve** |  | **Marjorie E. Lewis**  **Board Chair** |
| **3** | **CEO’s Report**   1. Leading For Impact Update 2. FPPC Filing: *Form 700* 3. Coronavirus (COVID-19): *Discussion on employee testing and vaccine* | **Informational** |  | **Drew Furedi,**  **President & CEO** |
| **4** | **Development Report**   1. Gomez Family Trust Donation 2. Progress To Goal 3. End of Year Projections and Upcoming Events | **Informational** |  | **Dan Nieman**  **VP Eternal Affairs** |
| **5** | **Student & Community Services Report**   1. Program Update: *A look into SCS works virtually* | **Informational** |  | **Sam Joo, VP Student & Community Services** |
| **6** | **Finance Report**   1. Audit Update 2. Monthly Financials – December 2020: *Review & discussion of financial documents* | **Informational**  **Discussion** |  | **Camille Gonzalez, CFO** |
| **7** | **Early Education Report**   1. Financials: *Review and discuss* 2. MTSS Chart 3. Early Ed/Head Start 2021/22 Re-Application | **Informational** |  | **Angela Capone, VP Early Education** |
| **8** | **Action – Consent Items**   1. BAR-RAA 40-440 2. BAR-RAA 40-449 3. BAR-RAA 40-447 4. BAA-RAA 40-446 5. BAA-RAA 40-450 6. BAA-RAA 40-444 7. BAA-RAA 40-448 8. BAA-RAA 40-445 9. Certification of Signatures 10. Early Ed/Head Start 2021/22 Re-Application | **Approve**  **Approve**  **Approve**  **Approve**  **Approve**  **Approve**  **Approve**  **Approve**  **Approve**  **Approve** |  | **Board Members** |
|  | Board of Director Comments / Reports  Directors’ comments concern the charter schools, which may be of interest to the Board. This is placed on the Agenda to enable individual Directors to convey information to the Board and to the public. There is to be no discussion or action taken by the Board unless the item is noticed as part of the Agenda. | | | |
|  | Non-Agenda Public Comment  Any person who wishes to address the Board regarding a matter within the Board’s jurisdiction that is not related to an item on this Agenda should submit a completed “Request to Address the Board” slip to the Chairman before the meeting begins. Comments will generally be limited to three minutes, unless otherwise directed by the Chairman. No action will be taken on any comments unless the Board of Directors makes the determination that an emergency exists or that there is a need to take action subsequent to posting of the Agenda. (Government Code § 54954.3) | | | |
|  | **Adjourn** | | | |
|  | **Para Los Niños does not discriminate on the basis of disability in the admission or access to, or treatment or employment in, its programs or activities. Anna Webb has been designated to receive requests for disability-related modifications or accommodations in order to enable individuals with disabilities to participate in open and public meetings at Para Los Niños. Please notify Anna Webb at (213) 250-4800, ext 512 at least 72 hours in advance of any disability accommodations being needed in order to participate in the meeting.** | | | |
|  | **Certification of Posting**  **I, Anna Webb, Clerk of the Board of Directors of Para Los Niños, hereby certify that this agenda was posted on Feb. 15, 2020, at 3pm.**   * **Para Los Niños-Gratts Primary Center, 474 S. Hartford Avenue, Los Angeles, CA 90017** * **Para Los Niños Charter Elementary School, 1617 E. 7th Street, Los Angeles, CA 90021** * **Para Los Niños Charter Middle School, 835 S. Stanford Avenue, Los Angeles, CA 90021** * **Para Los Niños Head Start, 5000 Hollywood Blvd, Los Angeles, CA 90027** | | | |